BASIC DETAILS

76213--BHARATHAMATHA CMI PUBLIC SCHOOL PALAKKAD KERALA

Dated: 27/03/2021

SCHOOL NAME	BHARATHAMATHA CMI PUBLIC SCHOOL PALAKKAD KERALA	SCHOOL CODE	76213
ADDRESS	BHARATHAMATHA CMI PUBLIC SCHOOL,KALMANDAPAM BYEPASS ROAD,CHANDRANAGAR PO	AFFILIATION CODE	931233
PRINCIPAL	MR LINTESH ANTONY	PRINCIPAL'S CONTACT NUMBER	7708181490
PRINCIPAL'S EMAIL ID	bha.mathacmi@gmail.com	PRINCIPAL'S RETIREMENT DATE	31/03/2040
SCHOOL'S CONTACT NUMBER	0491-2570388	SCHOOL'S EMAIL ID	bha.mathacmi@gmail.com
SCHOOL'S WEBSITE	www.bharathamathacmischool.org	SCHOOL'S FAX NUMBER	04912570388
LANDMARK NEAR SCHOOL	KERALA WATER AUTHORITY PALAKKAD	YEAR OF ESTABLISHMENT	2007
AFFILIATION VALIDITY	2018 TO 2023	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	BHARATHAMATHA EDUCATIONAL AND CHARITABLE TRUST	REGISTRATION DATE	28/09/2011
SOCIETY REGISTRATION NUMBER	393/4/2011	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	GOVERNMENT OF KERALA GENERAL EDUCATION DEPARTMENT	NOC ISSUING DATE	02/01/2014

NO OBJECTION CERTIFICATE	VIEW (PdfHandler.aspx? FileName=G:\cbse_app\oasis\noc\76213.PDF)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (PdfHandler.aspx? FileName=G:\cbse_app\oasis\affidavit\76213.PDF)
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Double Shift	CURRENTLY RUNNING CLASSES FROM	1
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	Yes	EXAMINATION CENTER NUMBER, IF ANY	7705

FACULTY DETAILS	76213BHARATHAMATHA CMI PUBLIC SCHOOL PALAKKAD KERALA			
	Dated: 13/04/2021	ated : 13/04/2021		
TOTAL NUMBER OF TEACHERS (ALL CLASSES)	56	NUMBER OF PGTs	8	
NUMBER OF TGTs	15	NUMBER OF PRTs	29	
NUMBER OF PETs	2	OTHER NON-TEACHING STAFF	10	

				1
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	WHETHER COUNSELLOR	YES	
		AND WELLNESS TEACHER		l
		APPOINTED?		l

50

NUMBER OF TRAININGS

ATTENDED BY FACULTY

SINCE LAST YEAR

45

NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS

HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN
COMPLETED?

STUDENT DETAILS

76213--BHARATHAMATHA CMI PUBLIC SCHOOL PALAKKAD KERALA

Dated: 26/09/2020

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	4	160	137
2	4	160	127
3	4	160	145
4	3	120	117
5	4	160	126
6	3	120	103
7	3	120	103
8	2	80	64
9	2	80	55
10	2	80	52
11	1	40	20
12	0	0	0

ACADEMIC DETAILS	76213BHARATHAMATHA CMI PUBLIC SCHOOL PALAKKAD KERALA
	Dated : 29/04/2021

SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
402INFORMATION TECHNOLOGY	055ACCOUNTANCY
041MATHEMATICS	044BIOLOGY
085HINDI COURSE-B	054BUSINESS STUDIES
086SCIENCE	043CHEMISTRY
087SOCIAL SCIENCE	083COMPUTER SCIENCE (NEW)
012MALAYALAM	030ECONOMICS
184ENGLISH LANG & LIT.	301ENGLISH CORE
	041MATHEMATICS
	042PHYSICS

IN	IFR4	STRU	ICTL	IRF	DFTA	II S
111	11 N/	13 I N L	<i>-</i>	/NL		NLJ

Dated: 16/04/2021

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	1
TOTAL AREA OF SCHOOL IN SQUARE METRES	2000	TOTAL NUMBER OF PLAYGROUNDS	2
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	7000	TOTAL NUMBER OF ROOMS	57
TOTAL NUMBER OF SMALL-SIZED ROOMS	4	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	7
TOTAL NUMBER OF LARGE-SIZED ROOMS	29	TOTAL NUMBER OF MALE REST ROOM	2
TOTAL NUMBER OF FEMALE REST ROOM	2	NUMBER OF GIRLS TOILET	35
NUMBER OF BOYS TOILET	30	NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS	0
NUMBER OF WASHROOMS FOR FEMALE STAFF	4	NUMBER OF WASHROOMS FOR MALE STAFF	2
TOTAL NUMBER OF LIBRARIES	1	NUMBER OF LABORATORIES	4
TOTAL NUMBER OF STUDENT CANTEENS	0	TOTAL NUMBER OF STAFF CANTEENS	0

NUMBER OF WATER PURIFIERS/ROS	1	NUMBER OF AUDITORIUMS	1
NUMBER OF LIFTS/ELEVATORS	0	NUMBER OF DIGITAL CLASSROOMS	7
DOES THE SCHOOL HAVE HOSTEL FACILITY	NO	DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAVE SPRINKLERS	YES
DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	YES
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	27	DOES THE SCHOOL HAVE WEB SERVERS	YES
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	DOES THE SCHOOL HAVE A STRONG ROOM?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	IS YOUR SCHOOL WI-FI ENABLED?	YES

PROVISION OF WEB BASED LEARNING PROGRAMS?	YES	DOES THE SCHOOL HAVE FIRE ALARMS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES OWNED	1	TOTAL NUMBER OF BUSES HIRED	0
TOTAL NUMBER OF VANS/MATADORS	0	TOTAL NUMBER OF DRIVERS	1
NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	1	NUMBER OF ACTIVITY ROOMS	5
NAME OF TRANSPORT COORDINATOR	M NITHYA	TRANSPORT COORDINATOR CONTACT	9633056222
BUILDING SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=G:\cbse_app\oasis\building\76213.PDF)	TRANSPORT SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=G:\cbse_app\oasis\transport\76213.PDF)

ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO
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OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	10000	PERIODICALS IN THE SCHOOL LIBRARY	20
DAILIES IN THE SCHOOL LIBRARY	5	REFERENCE BOOKS IN THE SCHOOL LIBRARY	1500
LIBRARY RESOURCES	300	DOES IT HAVE LIBRARY SOFTWARE	No
LIBRARY SIZE (IN SQ. METERS)	195	COMPUTER LAB SIZE (IN SQ. METERS)	54
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	0	CHEMISTRY LAB SIZE (IN SQ. METERS)	74
PHYSICS LAB SIZE (IN SQ. METERS)	74	HOW MANY ROOMS BETWEEN 400 to 500 SQ FT	0

DOES IT HAVE LIBRARY INTERNET	YES	TOTAL NUMBER OF LABORATORY	4
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT?	Yes	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0	PURPOSE FOR TWO SITES OF THE SCHOOL	
BIOLOGY LAB SIZE (IN SQ. METERS)	74	MATHEMATICS LAB SIZE (IN SQ. METERS)	54
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	No
HOW MANY ROOMS LESS THAN 400 SQ FT	4	HOW MANY ROOMS GREATER THAN 500 SQ FT	41

LOCATION DETAILS 76213--BHARATHAMATHA CMI PUBLIC SCHOOL PALAKKAD KERALA Dated: 16/04/2021

NEAREST NATIONALISED BANK	PUNJAB NATIONAL BANK	DISTANCE OF BANK FROM SCHOOL IN KM	0.5
NEAREST BUS STATION	MUNCIPAL STADIUM BUS STAND	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	2
NEAREST RAILWAY STATION	PALGHAT JUNCTION	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	5
NEAREST AIRPORT	COIMBATORE	DISTANCE OF AIRPORT FROM SCHOOL IN KM	60
NEAREST HOSPITAL	LAKSHMI HOSPITAL	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	1
NEAREST POLICE STATION	PAAKKAD TOWN SOUTH	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	3
NEAREST METRO STATION		DISTANCE OF METRO FROM SCHOOL IN KM	

CONTRIBUTION TOWARDS EN	VIRONMENT PROTECTION
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Dated: 16/03/2021

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	NO
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	30
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	20	TARGET DATE FOR STOPPING USE OF POLYTHENE	12/31/2019

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC		76213BHARATHAMATHA (Dated : 24/03/2021	76213BHARATHAMATHA CMI PUBLIC SCHOOL PALAKKAD KERALA Dated : 24/03/2021		
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	RUPERT PANIKULAM CMI	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	BHARATHAMATHA ASHRAM , CHANDRANAGAR		
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	8754829796	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	8754829796		
SECRETARY NAME	LINTESH ANTONY CMI	TOTAL MEMBERS	11		
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?		Yes			

SCHOOL	WEBSITE	INICODM	IATION
SCHOOL	WEDSHE	INFURIN	IALIUN

Dated: 24/03/2021

URL OF SCHOOL WEBSITE	www.bharathamathacmischool.org	DETAILS OF CURRICULUM	Yes	
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes	
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes	
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes	
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes	
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes	
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes	
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes	
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes	
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY				
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL				

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Dated: 16/03/2021

		Dateu . 10/0	-1
10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	0/0/0
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	FR RUPERT PANIKULAM
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	04912570388	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	bha.mathacmi@gmail.com
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	Sindhu Nair	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9995490227
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	sind_sn@yahoo.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	FR LINTESH ANTONY
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	7708181490	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	linaanvell@gmail.com
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	0	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	0
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	2	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE

DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	KR/KKD/28658/000
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	SOUTH INDIAN BANK
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	JUNE TO MARCH	VACATION PERIOD	APRIL TO MAY
AUDITED BALANCE SHEET OF SCHOOL	VIEW (PdfHandler.aspx? FileName=G:\cbse_app\oasis\balance\76213.pdf)	STAFF STATEMENT OF SCHOOL	VIEW (PdfHandler.aspx? FileName=G:\cbse_app\oasis\staff\76213.pdf)
INCOME AND EXPENDITURE STATEMENT	VIEW (PdfHandler.aspx? FileName=G:\cbse_app\oasis\income\76213.pdf)	ACADEMIC CALENDAR OF SCHOOL	VIEW (PdfHandler.aspx? FileName=G:\cbse_app\oasis\academic\76213.pc
AVAILABILITY OF STAFF WITH KNOWLEDGEOF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES

BEST PRACTICES OF SCHOOL

Being resourceful, keeping a positive outlook, encourage discussion and making learning active, raise standards for teachers Bringing academic concepts to life with visual and practical learning experiences

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	NO	WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE- LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation- Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	5

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	30		

FEE STRUCTURE OF SCHOOL

76213--BHARATHAMATHA CMI PUBLIC SCHOOL PALAKKAD KERALA

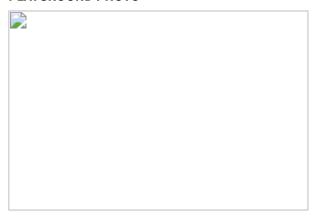
CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	0	11300	2250	9800
MIDDLE	0	12300	2250	10950
SECONDARY	0	12600	2250	12000
SENIOR SECONDARY	0	15500	2250	13400

PHOTO OF SCHOOL

SCHOOL PHOTOS

GEO-TAGGED PHOTO

PLAYGROUND PHOTO



76213--BHARATHAMATHA CMI PUBLIC SCHOOL PALAKKAD KERALA Dated:

LIBRARY I	РНОТО		
SCIENCE	LAB PHOTO		
PHYSICS I	LAB PHOTO		

CHEMISTRY LAB PH	ЮТО	
BIOLOGY LAB PHOT	го	
TOILET PHOTO		

ADDITIONAL INFORMATION	76213BHARATHAMATHA CMI PUBLIC SCHOOL PALAKKAD KERALA
U-DISE CODE	Dated: 21/04/2021 32060900112
SCHOOL LOCATED IN RURAL OR URBAN AREA	RURAL
HABITATION NAME/MOHALLA	KALMANDAPAM
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	MARUTHAROAD
VILLAGE PANCHAYAT NAME (FOR RURAL)	MARUTHAROAD
PIN CODE	678007
CLUSTER RESOURCE CENTER NAME	GUPS PUTHUR
CD BLOCK MANDAL/TALUKA NAME	PALAKKAD
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	PALAKKAD
ASSEMBLY CONSTITUENCY	MALAMPUZHA
MUNICIPALITY	PALAKKAD
IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RESIDENTIAL SCHOOL	NO
TYPE OF RESIDENTIAL SCHOOL	
IS THIS A RELIGIOUS MINORITY SCHOOL	YES
TYPE OF RELIGIOUS MINORITY SCHOOL	CHRISTIAN

NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	0
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	0

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY		CMI PUBLIC SCHOOL PALAKKAD KERALA	
NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	Dated: 21/04/2021	177	
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)		3	
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)		8	
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?		YES	
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?		YES	
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)		0	
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)		0	
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)		0	
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?		YES	
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL			
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL		NO	
NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR		4	
WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN		YES	

ACCOUNT HOLDER'S NAME BANK ACCOUNT NUMBER IFSC CODE	
WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	APRIL
WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	YES
WHETHER TLE RECEIVED FOR EACH GRADE?	YES
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	

WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS

BANK NAME

	IF NO, UPLOAD DETAILS OF SMDC		EW (PdfHandler.aspx? eName=G:\cbse_app\oasis\smdc\931233.pdf)
	ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMI (SMDC) SAME?	ITTE	YES
	SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)		8
	SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)		7
_\$	SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS OF NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR		1/04/2021 200

Dated: 16/04/2021

NUMBER OF CLASSROOMS BY CONDITION

NOMBER OF CLASSROOMS BY COND	THON		
PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
33			
IS LAND AVAILABLE FOR EXPANSION	I OF SCHOOL ACTIVITIES?		YES
IS SEPARATE ROOM AVAILABLE FOR	PRINCIPAL/HEAD TEACHER?		YES
IS SEPARATE ROOM AVAILABLE FOR	VICE PRINCIPAL/ASSISTANT HEAD TE	ACHER?	YES
IS SEPARATE ROOM AVAILABLE FOR	CRAFTS/CO CURRICULAR ACTIVITIES	?	YES
IS STAFF QUARTERS AVAILABLE?			NO
IS HAND WASHING FACILITY AVAILAB	BLE NEAR TOILET/URINALS?		YES
IS ELECTRICITY CONNECTION AVAILA	ABLE?		YES
IS AUDIO/VISUAL/PUBLIC ADDRESS	SYSTEM AVAILABLE?	YES	
IS LCD PROJECTOR AVAILABLE?		YES	
NUMBER OF AVAILABLE PRINTERS		3	
SPEED OF AVAILABLE PRINTERS		20-40 PPM	
NUMBER OF PHOTOCOPIERS AVAILA	ABLE	1	
IS LEASE LINE AVAILABLE?		NO	
SPEED OF LEASE LINE (IF AVAILABLE	Ε)	0	
IS SCANNER AVAILABLE?		YES	
IS RAIN WATER HARVESTING IMPLEM	MENTED?	NO	

Dated: 16/04/2021

CATEGORY WISE STUDENTS

CLASS	GENERAL	sc	ST	ОВС
PRIMARY	218	17	0	269
MIDDLE	184	12	0	198
SECONDARY	51	2	0	54
SENIOR SECONDARY	15	0	0	5

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	92	67	2	0	355
MIDDLE	58	58	0	0	278
SECONDARY	22	20	1	0	64
SENIOR SECONDARY	1	9	0	0	10

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1								
2								
3								
4								

5				
6				
7				
8				
9				
10				
11				
12				

MID DAY MEA	AL INFORM	ATION(Only fo	r Government	and Aided School	s)		76213B	HARATHAMATHA (CMI PUBLIC SCHO	OL PALAKKAD KERA
STATUS OF KIT	TCHEN SHED(I	f meal prepared i	n school)	NOT	Γ AVAILABLE	SOURCE		6/03/2021 neal not prepared	l in school)	OTHERS
SPORTS INF	ORMATION								CMI PUBLIC SCHO	OL PALAKKAD KERA
SPORTS INFO	ORMATION ATHLETICS	BASKETBALL	CHESS	FOOTBALL	HANDBALL	JUDO		HARATHAMATHA (6/03/2021 SWIMMING	CMI PUBLIC SCHO	VOLLEYBALL

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY? YES

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	sc	ST	ОВС	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

Dated: 16/03/2021

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	sc	ST	ОВС	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS			
LOW VISION KIT			
BRACES			
CRUTCHES			
WHEEL CHAIRS			
CALIPERS			
TRI CYCLES			

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